



# AYLESBURY TOWN COUNCIL

Town Hall, 5 Church Street, Aylesbury, Buckinghamshire, HP20 2QP

Town Clerk: Keith Gray JP FSLCC MILM

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7<sup>th</sup> March 2019

To: Residents of Aylesbury

You are invited to attend a meeting of the Town Council to be held on **THURSDAY, 14<sup>th</sup> MARCH 2019, at 7.00 pm., in the Council Chamber, 5 Church Street, Aylesbury.**

A maximum of fifteen minutes will be allocated at the beginning of the meeting to enable members of the public to address the Council.

Yours sincerely

**Keith Gray, JP  
TOWN CLERK**

**Guest Speaker: Vicky Hope-Walker of the National Paralympic Heritage Trust will be in attendance and address Council regarding the work and responsibilities of the Trust.**

**AGENDA: AYLESBURY TOWN COUNCIL - 14<sup>th</sup> MARCH, 2019**

- 1. TO RECEIVE, NOTE AND AGREE APOLOGIES FOR ABSENCE**
- 2. MAYOR'S ANNOUNCEMENTS**
- 3. LEADER'S ANNOUNCEMENTS**
- 4. DECLARATIONS OF INTEREST**  
To declare and note any personal or prejudicial interests, and to declare and note any pecuniary and non-pecuniary interests
- 5. MINUTES**  
To agree as a correct record the Minutes of the Town Council meeting held on 14<sup>th</sup> February, 2019.
- 6. MATTERS ARISING ON THE MINUTES**  
To receive a report from the Clerk on additional matters not on the agenda, if applicable.
- 7. COMMITTEE MINUTES AND CHAIRMEN'S REPORTS**  
To take Minutes "as read" and to note/accept Minutes accordingly
  - i) Planning & Licensing Committee - Cllr R Lloyd**
    - a) To receive Minutes of 11<sup>th</sup> February 2019
    - b) To receive draft Minutes of 25<sup>th</sup> February 2019
  - ii) Policy Committee - Cllr Mrs A Harrison**
    - a) To note the next meeting will be held on 10<sup>th</sup> April 2019
  - iii) Direct Services Committee - Cllr Mrs A Harrison**
    - a) To note the next meeting will be held on 28<sup>th</sup> March 2019
  - iv) Communities Committee - Cllr T Dixon**
    - a) To receive draft Minutes of 5<sup>th</sup> March 2019
  - v) Grants Committee - Cllr Mrs J Puddefoot**
    - a) To note the next meeting will be held 27<sup>th</sup> March 2019
  - vi) Finance Committee - Cllr M Smith**
    - a) To receive any important updates from the Chairman arising from the meeting held on 13<sup>th</sup> March 2019

**8. FINANCIAL**

- a) To accept the Cost Centre Budget Monitoring Report to Month 11 (February 2019)
- b) Cash Books for Month 11 (February 2019)  
Presentation of Receipts and Payments and Bank Reconciliations.  
Councillors are asked to send any questions to officers and/or Cllr M. Smith before the meeting so that any necessary information may be gathered.

**9. OUTSIDE BODIES**

To receive reports from Outside Body representatives

**10. CHAIRS OF COMMITTEES QUESTION TIME**

**11. DATE OF NEXT MEETING**

To note the next meeting will be held on Thursday 11<sup>th</sup> April 2019 at 7.00 p.m.